

**PIMA COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT**

JOHN BACKER FOR SUPERVISOR
995 E MT SHIBELL DR
SAHUARITA, AZ 85629

Candidate Name: JOHN D BACKER JR
Office Sought: Board of Supervisors, District

ID#

028-2016

**Report Name
PRE-PRIMARY REPORT**

**Reporting Period
June 1,2016 through August 18,2016**

**Filing Period
August 19,2016 through August 26,2016**

SUMMARY

5a. Surplus from previous Campaign
5b. Equity at Beginning of this Reporting Period
5c. Total Receipts
5d. Subtotal
6a. Total Debts and Obligations from Previous Committee
6b. Total Disbursements
7. Equity at Close of Report Period

| This Period | To Date |
|--------------------|----------------|
| | \$0.00 |
| \$559.00 | |
| \$4,632.50 | \$9,268.65 |
| \$5,191.50 | \$9,268.65 |
| | \$0.00 |
| \$4,975.57 | \$9,052.72 |
| \$215.93 | \$215.93 |

I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Print Name of Treasurer (or Candidate)

Signature of Treasurer or Candidate (if candidate campaign committee and treasurer unavailable)

DETAILED SUMMARY PAGE

JOHN BACKER FOR SUPERVISOR
 PRE-PRIMARY REPORT
 June 1,2016 through August 18,2016

| | |
|-----|-----------------|
| ID# | 028-2016 |
|-----|-----------------|

RECEIPTS

- 4a. Individuals - more than \$25 (Total from Schedule A)
- 4b. Individuals - aggregate \$25 or less (Total from Schedule A-1)
- 4c. Political Committees (Total from Schedule B)
- 4d. Subtotal Contributions [add 4a,b,c,d]
- 4e. Refund of contributions (Total from Schedule F-2)
- 4f. Total Contributions Other than Loans and In-Kind [subtract 4e from 4d]
- 5a. Loans made or guranteed by candidate (Total from Schedule C)
- 5b. All other loans
- 5c. Total Loans [add 5a and 5b]
- 6. In-Kind contributions (Total from Schedule E)
- 7. Dividends, interest and other forms of receipts
- 8. Total Receipts [add 4f, 5c, 6, and 7]

| | This Period | To Date |
|--|-------------|------------|
| | \$650.00 | \$1,150.00 |
| | \$0.00 | \$0.00 |
| | \$0.00 | \$0.00 |
| | \$650.00 | \$1,150.00 |
| | \$0.00 | \$0.00 |
| | \$650.00 | \$1,150.00 |
| | \$982.50 | \$4,768.65 |
| | \$0.00 | \$0.00 |
| | \$982.50 | \$4,768.65 |
| | \$3,000.00 | \$3,350.00 |
| | \$0.00 | \$0.00 |
| | \$4,632.50 | \$9,268.65 |

DISBURSEMENTS

- 9. Expenditures for operating expenses (Total from Schedule D)
- 10. Inpedent Expenditures (Total from Schedule D-1)
- 11. Value of In-Kind expenditures (Total from Schedule E)
- 12. Loans made by Reporting Committee (Total from Schedule D-2)
- 13a. Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
- 13b. Repayment of all other loans (Total from Schedule D-3)
- 13c. Total Loan Repayments [add 13a and 13b]
- 14. Transfers to other political committees (Total from Schedule D-6)
- 15. Any other disbursement (Total from Schedule D-7)
- 16. Subtotal disbursements [add 9,10,11,12,13c,14 and 15]
- 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
- 18. Total disbursements [subtract line 17 from line 16]
- 19. Total outstanding Debts owed by Committee (Schedule F-3)

| | This Period | To Date |
|--|-------------|------------|
| | \$1,975.57 | \$5,702.72 |
| | \$0.00 | \$0.00 |
| | \$3,000.00 | \$3,350.00 |
| | \$0.00 | \$0.00 |
| | \$0.00 | \$0.00 |
| | \$0.00 | \$0.00 |
| | \$0.00 | \$0.00 |
| | \$4,975.57 | \$9,052.72 |
| | \$0.00 | \$0.00 |
| | \$4,975.57 | \$9,052.72 |
| | \$0.00 | \$0.00 |

Contributions more than \$25 (from INDIVIDUALS)

SCHEDULE

A

JOHN BACKER FOR SUPERVISOR

ID#

028-2016

| Name, Address, Occupation and Employer of Contributor | Date | Amount | New Balance |
|---|------------|----------|-------------|
| J DEMARA 8262 E 3RD PL TUCSON, AZ 85710-- NONE NONE | 07/03/2016 | \$50.00 | \$50.00 |
| KLEM, ROBERT A. PO BOX 35393 TUCSON, AZ 85740-- BUSINESS OWNER SELF EMPLOYED | 07/07/2016 | \$500.00 | \$500.00 |
| BURTON, SIDNEY KIM 7349 E PLACITA DE LA INTRIGA TUCSON, AZ 85715-- RETIRED ENGINEER N/A | 08/04/2016 | \$100.00 | \$100.00 |
| Total | | \$650.00 | |

Candidate Loans

SCHEDULE

C

JOHN BACKER FOR SUPERVISOR

ID#

028-2016

| Name and Address from whom received | Date | Amount | New Balance |
|---|------------|----------|-------------|
| John D Backer Jr 995 E MT SHIBELL DRIVE SAHUARITA, AZ 85629-- | 08/04/2016 | \$382.50 | \$4,168.65 |
| John D Backer Jr 995 E MT SHIBELL DRIVE SAHUARITA, AZ 85629-- | 08/08/2016 | \$600.00 | \$4,768.65 |
| Total | | \$982.50 | |

Expenditures for Operating Expenses

JOHN BACKER FOR SUPERVISOR

SCHEDULE

D

ID#

028-2016

| Name and Address to whom expenditure was made | Date | Amount |
|---|------------|------------|
| KVOI AM THE VOICE 3222 S RICHEY AVE TUCSON, AZ 85713-- | 08/04/2016 | \$382.50 |
| KQTH TUCSON'S NEWS & TALK 7280 E ROSEWOOD ST TUCSON, AZ 85710-- | 08/08/2016 | \$600.00 |
| PREMIER GRAPHICS, INC. 4141 WEST CLARENDON AVENUE PHOENIX, AZ 85019-- | 08/18/2016 | \$993.07 |
| | Total | \$1,975.57 |

In-Kind Contributions and Expenditures

JOHN BACKER FOR SUPERVISOR

SCHEDULE

E

ID#

028-2016

| Name and Address from whom received or whom given | Date | Amount |
|--|------------|------------|
| MATTHEW JESCHKE 1446 E LOWER MINE LN SAHUARITA, AZ 85629-- REALTOR SELF EMPLOYED Video production and editing CONTRIBUTION | 07/03/2016 | \$3,000.00 |
| MATTHEW JESCHKE 1446 E LOWER MINE LN SAHUARITA, AZ 85629-- REALTOR SELF EMPLOYED Video production and editing EXPENDITURE | 07/03/2016 | \$3,000.00 |
| | Total | \$6,000.00 |